

At. Pirpur, P. O.-Begumpur, Nalanda Bihar 803111

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www.snct.org.in

email: admission@snct.org.in

Recognised by ERC, NCTE, Bhubaneshwar Affiliated to Magadh University, Bodh Gaya





Run By:

Shanti Narayan Educational Charity Trust Nalanda (Bihar)



Chairman Message:

We, in Shanti, have a simple answer. We believe in the success of an institute and its ability to instill confidence, steming from a caliber of its dedicated teachers force.

When we have finest and the most sincere minds working for us, education loses its intimidating complexity and becomes a tool to be mastered. When our people gather the reins of destiny in their own capable hands, they become purveyors of progress. Dedication, sincerity and continuing empathy of our teaching force get intellectually and emotionally translated into an increased success of our students and the satisfaction of all parents, leading to the most enviable placement.

By building people, we build society. By building leaders, we build the nations technology and economy. Technical education is, in effect, a nation's service. At Shanti, we believe only a well disciplined, value-added students to become the high-profiled professionals who can achieve the avowed objective of our great president, Hon'ble Abdul Kalam, to make our country a "SUPER POWER".

We place major emphasis on continuous improvement of our people not only in their academic parts but also in their leadership traits so that they are geared to deliver sustained value to their employers when they are placed after their success completion of the courses. Our companies' satisfaction and which is after all we are always aiming at.

There can be no half measure when it comes to quality. We spare no effort to inculcate the quality philosophy into our people. Because, while it is our people who make a difference, it is quality that gives an edge.

From principal desk:

Education devoid of human values is worthless and it is, therefore, our sincere effortto inculcate in students the trait of good human being and turn out true gentleman and ladies of high caliber and character imbibed with all the virtues of head and heart. We are of the view "A good institute gains recognition through qualities imbibed by its students and not infrastructure.

A very tough time awaits our youth when they move out to entre upon a public life. Only those who have iron determination can achieve success and face the challenges of future boldly. In this age of cut throat competition, there is no room for shirkers. Opportunities keep knocking the door for every one.

Only the bold with positive attitude and sustained efforts are able to grab them. So to be ahead of the lacks appearing in a competition, they have to be mentally and physically tough and need to have dogged determined with capacity for hard work. Let us remember "God help those who help themselves."



OUR MOTTO:

The nature has bestowed everybody with its creative energy in one or another form. The only need is to bring it out. If this creativity is again and again explored out, it further beautifies into a masterpiece. This is the Motto betrind running this college.

INTRODUCTIONS

Shanti Memorial College of education under management and control by welfare Education & Social Development Society, Nalanda is a classic and specially designed institution to trained the students as a teacher required for the nation. The institution imparting Teacher Education Programme covering all the norms and standards of B. Ed. Courses and intending M. Ed. Programme framed under the National Council for Teacher Education (NCTE), Govt. of India. The college has all modern facilities and infrastructure to impart teacher training courses in Arts, Science and Commerce with a vision to prepare such teachers who must be able to change the fat of the children.

LOCATION:

The college is situated At Village: Pipur, P.O. Begumpur, District: Nalanda, State: Bihar(India)

RECOGNITION AND AFFILIATION:

The college is permanently recognized by NCTE, ERC, Bhubaneshwar (Orisa) Ref No. ERC/7 – 1167.6.40/NCTE/B.Ed./2014/23331 dated 20/01/2014 and Affiliated to Magadh University, Bodh Gaya (Bihar).

Admission for B. Ed. Course :

This college is co-education institute. The candidate must abide by regulation of Magadh University, Bodh Gaya and norms framed by Govt. of Bihar and the College administration. The eligible age for applying to the B. Ed. Course is admission as per rule of govt. in all cases including OBC (if under provision) SC/ST.

Candidate who have passed the Bachelor Examination in Arts, Science and Commerce with at least 50% marks for general & BC and 45% for SC/ST (as per NCTE norms) from any recognized university of India and equivalent degree from any foreign university degree recognized by the university of magadh, University, Bodh Gaya are eligible for making application for admission to B. Ed. Courses. The admission of the candidate shall be made on the basis of merit through the mechanism adopted as per rule.

Reservation of seats may be provided in accordance with constitution/legislative/parliament act and the law settled by the supreme court of India in the eleven judge larger Bench.

RULES AND REGULATION :

Any registered student of the University may be admitted to the Bachelor of Education Examination on payment of such fees as may be prescribed by the University provided he/she has completed in one or more college admitted for the purpose of student, in not less than one academic session after passing the Bachelor's examination of some other examination recognized by the Academic Council as equivalent there of.

Selection of Methods of Training:

Every candidate is expected to select two methods based on the subjects studied in graduation. Written Examination & counseling method for admission.

RULES OF ATTENDANCE !

The candidate qualifies for examination provided one attains 75% attendance in B. Ed. Course. Completion of Microteaching and 20 lessons in each method i.e. 40 lessons in both methods opted by the candidate is mandatory for eligibility to appear for theory examinations.

The Principal of the concerned college will have discretion of not allowed the candidate to appear for the final theory examination in case their practical works as prescribed is not satisfactory or incomplete at the time of sending the application for examination. Such candidate will have to seek fresh admission or readmission in subsequent years to complete their practical works.

Paper VIII – Core Teaching Skills will be evaluated internally by the college in which at least 40% marks should be obtained to pass.

Paper VI, VII & IX - shall constitute the practical portion of the examination.

The courses of practical training shall comprise of demonstration, criticism and practice lesions and one craft to be offered by the candidate.

The examination practical carries 200 marks. The examination in craft shall be based on the results of Sessional works which shall carry 40 marks and on thraft in the final examination which carry 60 marks.

The practical examination in each subject shall be conducted jointly by two examiners – one external and the other external appointed by the University.



Vision :

To build an eligible society based on justice, freedom, and harmony through our Teacher-Trainees, extension service and research. All this is a reflection of this college responsible to build a society that is vibrant and growing through knowledge sharing and enhancing.

MISSION :

To train well-motivated teachers and teacher educators who will be intellectually competent, morally upright, socially committed and spiritually inspired, in order to become instruments of social transformation, and find new ways and means to teaching-learning process. To provide experience-based learning for multifaceted development, Set standard professional preparation of educational leaders, innovative and responsible integration of technology in education and research.

COURSE DISCRIPTION :

Duration of Course:

- (a) The duration of the course shall be of one academic session.
- (b) The final examination leading to the award of the degree shall be held at the end of the academic session on the date notified by the university.

COURSE GURRIGULUM:

The programme is essential a mix of theory and practical courses to develop knowledge, skill and attitude in practicing teachers. Illustration and case of relevant situation and activities comprise the core of each paper. The core subject is suitably supported by theoretical aspects to the extent needed.

Thus, the programme will consist of ten papers of 100 marks each. Out of ten, there shall seven theoretical and practical

| three pr | ractical papers. | | |
|----------|--|-------|-------|
| I. | Education and Society. | | 80+20 |
| | (Value Education, Human Rights, Environmental Education, Population Education) | | |
| II. | Educational Measurements and Evolution | 80+20 | |
| III. | Educational Psychology, Personality & Creative Skill Development 80+20 | | |
| IV. | Application of Computerin Education and Development of Communicativeskill | 80+20 | |
| V. | Women Education | 80+20 | |
| VI. | School Organisation, Administration and Supervision | 80+20 | |
| VII. | Select any two of the following: | | 40+20 |
| | Teaching of social science: History/Geography/Economics/Commerce, Civics | 40+20 | |
| | Teaching Science: Physical Science/Bio-Science/Home Science | | |
| | Teaching of Language: Sanskrit/Hindi/English/Urdu | | |
| | Teacher of Maths/Primary Education | | |
| VIII. | Practical teaching | | |
| | Method-I | | |
| | Method-II | | |
| IX. | Craft Work and Extra Curricular Activities | | |
| | (a) Craft Work- | | |
| | | | |

(i)

- External Eamination (ii) External Assessment
- Extra curricular Activities (b)
 - Physical Activities (i)
 - Educational Survey of a village or Mohalla/Community outreach Programme (ii) with reference to various problems
 - (iii) Cultural Activities

| | | (iii) Cultural retivities | |
|----|--------|--|------|
| X. | Sessio | nal work on each of the two practical teaching subjects | 100 |
| | (i) | Record of participation in Criticism lesion (internal) | 10X2 |
| | (ii) | Record of practical lesions and account of Teaching Aids | 20X2 |
| | (iii) | Viva-voce particular on the subjects of related school subjects (External) | 20X2 |

Every candidate for the B. Ed. Examination shall produce a certificate from the principal of the college testing to his/her:

- Good conduct: (a)
- (b) Having satisfactory completed his/her work at the college: (i) attending 75 percent lecture in theory subjects. (ii) attending 75 percent classes in tutorial:



Award of Division:

Candidate will be awarded division based on marks in theory examination and practical examinations.

Records and Projects

First class with distinction 70% and above

60% and above but less than 70% First 50% and above and less than 60% Second class

Minimum pass marks in Theory Papers 45% Minimum pass marks in Practical Exam 50% 50%

Minimum pass marks in Practical/Projects/Records

TEACHING FACULTY AS MENTORS:

Every lecture in the college will act as a mentor. They will be entrusted the responsibility of Mentorship, who will be responsible for monitoring the overall progress of the student teacher i.e. attendance, record, projects, teaching practice cum internship and his/her over all participation in the B. Ed. Programme. Each mentor will be allotted minimum of 15 students teachers and he/she will take care of his/her progress and participation in the B. Ed. Programme. Each mentor beside providing overall guidance is also responsible for resolving of any problems faced by students Mentor will aunthenticate the report prepared by students - teacher and conduct various records & projects of the B. Ed. Programme.

Teaching Practice cum Internship:

- Candidate are expected to complete 5 micro lessons in each method before going for practice teaching. In addition to this, they are expected to observe the demonstration lesson undertaking by the members of the staff of the college.
- Every candidate shall have to undergo and internship of one full month (32 days) in a cooperating school as "Teaching practice Cum Internship ""During this period the candidate shall be attached to the school and he/she have to undertake such duties as are assigned to him/her by the head master of the school in both curricular and co-curricular activities. During this period the candidate shall teach 40 period in school, taking equal number of lesions from each of his/her method opted, under the supervision of the respective teachers educators/ Head of the school or any of the trained teachers in the school who are referred as "Supervising Teacher". During the teaching practice cum internship period the lessons of each student along with the supervising teachers and assess these lessons jointly. Methodology wise lesson plan formats may be envolved by faculty members with mutual negotiation, at the end of the teaching practice cum internship programme all the students teachers shall showcase the teaching aids prepared in both the methodologies and also submit at least 5 teaching aids to the principal of the concerned college. A certificate of satisfactory work by the headmaster of the cooperating school shall be issued to the candidate after completion of Teaching Practice Cum and Internship.
- During Teaching Practice cum Internship out of 20 lesson, the teacher educators of respective college has to supervise/ observe five lessons in each method and assess each lesson for 5 marks, thus making in each method.
- In case the practice lessons and internship are not satisfactory, the candidate shall appear for the subsequent supplementary examinations.
- Teaching Practice cum Internship will be of 32 days durations ay be conducted in 2 phases. During the second phase the candidate is expected to participate and undertake the activities assigned by H. M of the school.
- Teachers of the College of education will give demonstration lessons in the concerned subjects at the practice school as and when necessary, in addition to the demonstration lessons given at the beginning of practice lessons for the guidance of students teachers.

Note:-Any declaration is false given by student, Principal/Secretary is prior to conclude. Admission of the candidate & Rs.15,000/- deducted from the collected fee.

HOW TO APPLYS

Applications are to be made only on the prescribed admission form attached to the prospectus of this college

The application form can be obtained from the college office on any working day between 10 AM to 4 PM on payment Rs 600/- (Six Hundred Only) at the counter.

The prospectus also be obtained through post by sending a demand draft of Rs. 600/- in favour of Shanti Memorial College of Education, Nalanda (Bihar).

Photocopy of secondary school examination or its equivalent examination passed be submitted as the proof of the date of birth certificate.

Application received after after the closing date or incomplete in any respect will be rejected.

Enclosure with the application:

Photostat copy of the Certificate of Matriculation or S. S. Examination.

Photostat copies of all the certificates and marksheets from secondary shool to Graduate and above.

Course fee :

Course fee for admission is Rs. 95000/- Fee can be as paid by in favour of Shanti Memorial College of Education, Nalanda (Bihar) (Payable at Nalanda)

A Recognised by NCTE, ERC, Bhubaneshwar

For Office use only Reg. No. Session Class Roll No.

Govt. of India Affiliated by MAGADH UNIVERSITY

Affix Passport size color Photograph

Run by Shanti Narayan Educational Charity Trust

At Pirpur, P. O. - Begumpur, Dist. - Nalanda (Bihar)

Application for addmission in B. Ed.

| | | 06331011 | | |
|----|----------------------------|-------------|----------------------|---|
| 1. | Full name of the student | | | |
| 1. | | | | |
| | (a) in Hindi | | | |
| | (b) in English (Capitals) | | | |
| 2. | Fathers Name | | | |
| | (a) in Hindi | | | |
| | (b) in English (Capitals) | | | |
| 3. | Mothers Name | | | |
| | (a) in Hindi | | | |
| | (b) in English (Capitals) | | | |
| 4. | Guardian/Husband's Name | • | | |
| | (a) in Hindi | | | |
| | (b) in English (Capitals) | | | |
| 5. | Date of Birth | | | |
| | | Date | Month | Year |
| | (Enclose Documentary Evi | dence) | | |
| | | | | |
| 6. | Postal Address for Corresp | ondence | | |
| | | | | |
| | | | | |
| | | Phone No (W | rite STD code if any | ') |
| 7. | Permanent Address | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | |
| | | Phone No (W | rite STD code if any | 1 |

| 8. | | se of (SC/ST/OE | , | | , | | | |
|-----|---|------------------------------|-------------------------|---|--------------------|----------------------------------|------|---------|
| 9. | • | | | | • | on | | |
| | | married lucation Qualific | | ······································ | 12. Male | / Female | | |
| | Details of Et | lucation Qualific | auon . | | | | | |
| | Examination | Name of School/ College | Name of Board/ Univ. | Subject | Year of Passing | Marks Obtained/ Full marks | Div. | Session |
| | Matric | | | | | | | |
| | Inter & Equivalent | | | | | | | |
| | Graduation or Equivalent | | | | | | | |
| | Post Graduation or Equivalent | | | | | | | |
| | Others | | | | | | | |
| 14 | Method Sub | ject : (i) | | | | (ii) | | |
| | | ate of admission | | *************************************** | | (11) | | |
| | | e college with da | | aving the co | llege | | | |
| 16. | | d in University, D | | | | | | |
| 17. | Registration | No | | | | | | |
| 18. | In case enro | lled with other u | niversity submi | t migration o | ertificate | | | |
| 19. | Declaration | Declaration : | | | | | | |
| | I hereby declare that all the above information are true and correct to the best of my knowledge. I promise to abide the rules and Regulations of the college. In case of found guilt of misconduct. I shall be Punished under the act & my name will be removed from the | | | | | | | |

college.



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| For Office use only | | |
|---------------------|--|--|
| Reg. No | | |
| Session | | |
| Class Roll No | | |

Govt. of India Affiliated by MAGADH UNIVERSITY

Affix Passport size color Photograph

Run by Shanti Narayan Educational Charity Trust

At Pirpur, P. O. - Begumpur, Dist. - Nalanda (Bihar)

Application for Hostel Facility

| | | Session. | | | |
|-----|-------------------------------|-------------------|-----------------|------|--|
| 1. | Full name of the student | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 2. | Fathers Name | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 3. | Mothers Name | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 4. | Guardian/Husband's Name | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 5. | Date of Birth | | | | |
| | | Date | Month | Year | |
| | (Enclose Documentary Evider | nce) | | | |
| 6. | Blood Group | | | | |
| 7. | Postal Address for Correspond | dence | | | |
| | | | | | |
| | | Phone No (Write S | ΓD code if any) | | |
| 8. | Permanent Address | | | | |
| | | Phone No (Write S | TD code if any) | | |
| 9. | Registration No. | | | | |
| 10. | Declaration: | | | | |

I hereby declare that all the above information are true and correct to the best of my knowledge. I promise to abide the rules and Regulations of the college. In case of found guilt of misconduct, I shall be Punished under the act & my name will be removed from the college.

A Recognised by NCTE, ERC, Bhubaneshwar

| For Office use only |
|---------------------|
| Reg. No |
| Session |
| Class Roll No |

Govt. of India Affiliated by MAGADH UNIVERSITY

Affix Passport size color Photograph

Run by Shanti Narayan Educational Charity Trust

At Pirpur, P. O. - Begumpur, Dist. - Nalanda (Bihar)

Application for Bus Facility

| | | Session | ١ | | |
|-----|-------------------------------|-----------------|------------------|------|--|
| 1. | Full name of the student | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 2. | Fathers Name | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 3. | Mothers Name | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 4. | Guardian/Husband's Name | | | | |
| | (a) in Hindi | | | | |
| | (b) in English (Capitals) | | | | |
| 5. | Date of Birth | | | | |
| | | Date | Month | Year | |
| | (Enclose Documentary Eviden | ce) | | | |
| 6. | Blood Group | | | | |
| 7. | Postal Address for Correspond | ence | | | |
| | | | | | |
| | | Phone No (Write | STD code if any) | | |
| 8. | Permanent Address | | | | |
| | | Phone No (Write | STD code if any) | | |
| 9. | Registration No. | | | | |
| 10. | Declaration : | | | | |

I hereby declare that all the above information are true and correct to the best of my knowledge. I promise to abide the rules and Regulations of the college. In case of found guilt of misconduct, I shall be Punished under the act & my name will be removed from the college.

ANNEXTURE

Affidavit Format (Get it types)

| 1 | | son/daudnter of | | |
|------|---|--|--|--|
| here | eby solemnly affirm that the following statem | | | |
| | wledge and belief. | | | |
| (A) | I am a citizen of India. | | | |
| (B) | I have secured 50% marks or above at the $$ | three years degree course. | | |
| (C) | I have studied and understood the rules go structure and agree to abide by these rules | verning counseling, admission, procedure fee | | |
| (D) | D) If admitted to Shanti Memorial College of Education, I will abide by all its rules and regulations, especially those regarding discipline, attendance, examination and payment of fee. I understand that failure to comply with the rules and regulations will invite an appropriate discipline action from the institution authorities. | | | |
| (E) | I) I will not involve myself in any action of ragging during the course of my education in this College. I understand that involvement in ragging is cognizable offence and it will result in police and would result into cancellation of my admission to the course. | | | |
| (F) | I shall attend my classes regularly. If due to lectures I shall not be allowed to appear at | | | |
| (G) | I understand that no legal action against an Management will be entertained out of Nala | y students, Staff and Members of the College anda. | | |
| Nar | ne of the Candidate : | | | |
| Dat | e: | | | |
| Plac | ce: | | | |
| | | Signature of the Candidate | | |
| l | the father | /mother/quardian of | | |
| Coll | an applicant for ad ege of Education, hereby Solemnly affirm th | mission to (B. Ed.) course at Shanti Memorial at all the above statement made by owledge and belief. I will be responsible for the | | |
| Nar | ne of the Parent/guardian | | | |
| | ation to candidate | | | |
| Date | | | | |
| | ress with phone No : | Signature of the parent/guardian | | |



मगध विञ्चविद्यालय, बोधगया

पत्रांक 5379/GIIIA/B.Ed./GUTA 519)14

दिनांक 2/9)14

सेवा में,

निदेशक, (शोध एवं प्रशिक्षण) प्राथमिक, माध्यमिक एवं जन शिक्षा विभाग, नया सचिवालय, पटना — 800001

विषय:-एक वर्षीय बी.एड पाठ्यक्रम का नव संबंधन का अनुमोदन के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में निदेशानुसार सूचित करना है कि राष्ट्रीय अध्यापक शिक्षा परिषद के पत्रांक ERC/7-167.6.40/NCTE/B.Ed./2014/23331, दिनांक 20.01.2014, द्वारा स्वीकृत की गई मान्यता, निरीक्षक दल से प्राप्त अनुशंसा के आलोक में विश्वविद्यालय के संबंधन समिति, विद्वत परिषद, अभिषद से नव संबंधन की अनुशंसा के उपरांत अधिषद की बैठक दिनांक 26.04.2014 के मद संख्या 62 (बासठ) पर पारित प्रस्ताव के आलोक में प्रस्तावित शांति मेमो्रियल कॉलेज ऑफ एडयूकेशन, पिरपर, बेगमपुर, (नालन्दा) में एक वर्षीय बीएड पाठ्यक्रम में सत्र 2014—15 से 100 (एक सौ) नामांकन सीटों के साथ NCTE की मान्यता जारी रहने तक संबंधन स्वीकृत किया जाता है, परन्तु समय—समय पर कॉलेज की गुणवता की जांच एक उच्च स्तरीय जांच दल से कराया जाता रहेगा, जिसकी सूचना NCTE को आवश्यक कार्रवाई हेतु भेजा जायेगा.

अतः अनुरोध है कि अधिषद द्वारा पारित प्रस्ताव पर राज्य सरकार का अनुमोदन प्राप्त कर इसकी सूचना देने की कृपा की जाय।

अनुलग्नक:-1. अधिषद की बैठक का कार्यवृत।

2. निरीक्षण प्रतिवेदन की मूलप्रति।

विश्वासभाजन

१

मगघ विश्वविद्यालय, बोधगया।

ज्ञापांक :- 5379/GIIIA/B.Ed./. र्जानाः मे 519 14

दिनांक 219114

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्रवाई हेतु अग्रसारित:-

्र प्रधानाचार्य / सचिव, शांति मेमोरियल कॉलेज ऑफ एडयूकेशन, पिरपर, बेगमपुर, (नालन्दा)-803111

2. परीक्षा नियंत्रक, मगध विश्वविद्यालय, बोधगया।

3. सहायक कुलसचिव, पंजीयन शाखा, मगध विश्वविद्यालय, बोधगया।

कुलसचिव

मगध विश्वविद्यालय, बोधगया।



TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

National Council for Teacher Education

Eastern Regional Committee

(A Statutory Body of the Govt. of India)
15, Neelakantha Nagar, Nayapalli, Bhubaneswar-751012
Phone-(0674) 2562793, 2563252, 2563156, Fax: (0674) 2564873

ERC/7-167.6.40/NCTE/B.Ed./2014/ 23331

Order

Date: 20/01/2014

WHEREAS in terms of Section 14(1) of the NCTE Act. 1993, Shanti Memorial College of Education, Plot No 1230, 1258, Vill-Pirpar Begumpur, Po-Nalanda, Tehsil/Taluka-Nursarai, Dist.- Nalanda, Bihar- 803111 has submitted an application (Code No.ERCAPP644) to the Eastern Regional Committee of NCTE for grant of recognition for conducting B.Ed. Course with an annual intake of 100 (one hundred) by online on [mm/dd/yyyy) 9/29/2010 and hard copy of application submitted on [mm/dd/yyyy)9/30/2010.

- 2. AND WHEREAS on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the secondary Teacher Education (B.Ed) programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.
- NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act, 1993, the Eastern Regional Committee hereby grants recognition to Shanti Memorial College of Education. Plot No. 1230, 1258. Vill- Pirnar Regionality Po- Nalanda, Tehsil/ Taluka- Nursarai, Dist.- Nalanda, Bihar- 803111 for conducting B.Ed. Course of secondary (level) of one year duration with an annual intake of 100 (one hundred) from the academic session 2014-2015 under clause 7(11) of NCTE (Recognition Norms & Procedure) Regulations. 2009.
- 4. The recognition is subject to fulfillment of the following:
 - The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
 - (ii) The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recagnition Norms & Procedure) Regulations, 2009.
 - (iii) The institution shall ensure that the required number of academic staff for conducting the course is always in position.
 - (iv) All such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc., as applicable.

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Shanti Memorial Corlege of Education



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- (v) The institution shall submit the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.
- (vi) The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:
 - a. Copy of the Application Form
 - b. Land and Building Particulars
 - c. Staff Profile
 - d. Recognition letter
 - e. Information for having fulfilled the norms & standard and other required conditions.
- 5. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued there under, the Regional Committee shall withdraw the recognition as under the provisions of Section 17(1) of the NCTE Act.
- 6. Further, if the institution is not satisfied with the order, they may prefer an appeal under Section 18 of the NCTE Act in the "Online mode" available on NCTE's website www.ncte-india.org within 60 days of the issue of the order.

Regional Director

The Manager to Govt. of India Department of Publications, (Gazette Section) Civil Lines, Delhi – 110 054

C.C.

- The Secretary/ Principal / Correspondent, Shanti Memorial College of Education, Plot No 1230, 1258, Vill- Pirpar Begumpur, Po- Nalanda, Tehsil/. Taluka- Nursarai, Dist.- Nalanda, Bihar- 803111.
- 2) The Commissioner-Curr-Secretary, Primary, Spannagy & Higher Education, Govt. of Bihar, New Secretariat, Vikas Bhawan, Patna, Bihar–800 015.
- 3) The Registrar, Magadh University, Bodh Gaya, Bihar 824 234.
- 4) The Director, Department of Secondary Education, Govt of Bihar, New Secretariat, Vikas Bhawan, Patna, Bihar 800 015.
- 5) The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi 110001.
- 6) The US (Computer), National Council for Teacher Education, Hans Bhawan Wing –II, 1, Bahadur Shah Zafar Marg, New Delhi-110 002.
- 7) Office Order file / Institution file.

Regional Director

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Resource Room



Science Lab



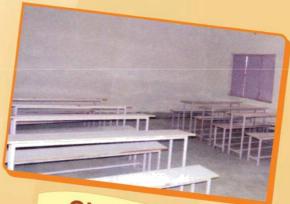
Seminar Room



Library Room



Language Room



Class Room